



the art of living your faith

Holy Eucharist Rite II
The Nineteenth Sunday after Pentecost
October 4, 2026 8 and 10:30 a.m.

St. Luke's Episcopal Church

stlukesdurham.org
919 286 2273

1737 Hillandale Road
Durham NC 27705

Welcome to St. Luke's.
We are glad you are joining us in worship today.
Wherever you are on your journey of faith, you are welcome here.

***Prelude** Morning Has Broken
Simple Gifts

Gaelic melody, arr. Michael Bedford
Shaker melody, arr. Susan Geschke

***Processional Hymn 518** Christ is made the sure foundation *Westminster Abbey*

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit,
People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(8 a.m.) **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

**have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.

*Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated.)

The Old Testament Lesson

Reader: A reading from the Book of Exodus

20:1-4, 7-9, 12-20

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader The Word of the Lord.

People **Thanks be to God.**

(The congregation remains seated for the psalm)

Psalm 19 *Caeli enarrant*

1 The heavens declare the glory of God, *
and the firmament shows his handiwork.

**2 One day tells its tale to another, *
and one night imparts knowledge to another.**

3 Although they have no words or language, *
and their voices are not heard,

**4 Their sound has gone out into all lands, *
and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**

7 The law of the LORD is perfect
and revives the soul; *

the testimony of the LORD is sure
and gives wisdom to the innocent.

**8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.**

9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.

**10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.**

11 By them also is your servant enlightened, *
and in keeping them there is great reward.

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.**

The Epistle

Reader: A reading from Paul's letter to the Philippians

3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in

order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

***Sequence Hymn 472** Hope of the world *Donne secours*
(*Stanzas 1-3 before the Gospel reading; stanzas 4 and 5 following the Gospel*)

The Gospel

(Please stand as you are able)

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew 21:33-46

People **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;

this was the Lord's doing,
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

***Hymn 472, stanzas 4 & 5**

Sermon

The Rt. Rev. Anne E. Hodges-Copple

Affirmation of Faith *(Please stand as you are able.)*

from The Iona Community

**We believe in God
who is older than eternity
and younger than our next breath;
who is beyond describing
yet knows us all by name;
who inspires faith,
yet cannot be contained by religion.**

**We believe in Jesus Christ,
flesh of our flesh, bone of our bone;
he came in the body to give worth to every human life.**

**He touched the untouchable,
loved the unlovable,
and endured slander, persecution and death.
But the third day he rose again,
to continue his work through us,
until the end of time.**

**We believe in the Holy Spirit of God,
who longs within our souls for wholeness and peace,
who weeps with the broken and weary,
and empowers us for healing, reconciliation and hope.
We believe that God is with us,
before us, behind us, above us and within us.
We rejoice that nothing can ever separate us from the love of God,
made known in Christ Jesus, our Lord. Amen.**

The Prayers of the People

(Please stand or kneel as you are able.)

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

In a world so fractured by fear and division, help your Church become a living witness to compassion, humility, justice, and hope. We pray for Sean, our Presiding Bishop; Sam and Jennifer, our bishops; Greg, Monnie, Chris, Anne, Susan, Vicar of Iglesia El Buen Pastor, and all bishops, priests, deacons, and spiritual leaders.

That they may be faithful ministers of your Word and Sacraments.

Bring your peace to a world marked by conflict. End war, heal the broken, and turn hearts toward compassion. Shape us into people of reconciliation and hope.
Lord, hear our prayer.

Give wisdom and courage to all leaders. Soften hearts hardened by power, fear, greed, or indifference. Teach us again that every human being bears your image and dignity.

That there may be justice and peace on the earth.

Inspire us not merely to seek comfort or certainty, but transformation. Help us become people of mercy, courage, generosity, and reconciliation in our homes, workplaces, communities, and relationships. Give us grace to do your will in all that we undertake.
That our works may find favor in your sight.

We pray for all who are sick, anxious, grieving, lonely, or overwhelmed. We remember especially those struggling with depression, addiction, financial hardship, violence, displacement, or fear. We pray for immigrants, refugees, and all who long for safety and belonging. Silence our impulse toward judgment, and deepen within us the heart of Christ.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Concluding Collect BCP 395
O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies,
look with compassion upon us and all who turn to you for help; for you are gracious, O
lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

Confession and Absolution BCP 360
Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

(Please stand as you are able)

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

(Please be seated)

Announcements

***Prayer for Those Worshipping at Home**

Loving God, we also pray for those joining us in worship from home. Though they cannot share this bread and wine in person, we thank you that your Spirit joins us as one body in Christ. Bless them with your grace and presence, that they also may be strengthened to serve you in love. **Amen.**

Offertory Sentence

The Holy Communion

***Offertory** Love is little

Shaker melody, arr. Mark Schweizer

Love is little, love is low, love will make our spirits grow; grow in peace, grow in light;
love will do the thing that's right.

Love is gentle, love is small, love will find the best of all; find the peace, find the light,
love will do the thing that's right.

Love is silent, love is strong, love will sing a quiet song; sing of peace, sing of light, love
will do the thing that's right.

Love is wonder, love is grace, love will bind all in its place; bind the peace, bind the light,
love will do the thing that's right.

(8 a.m.)

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

***Doxology**

Hymn 380, stanza 3

The Great Thanksgiving: Eucharistic Prayer B

BCP p. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Here the celebrant adds a proper preface.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

(8 a.m.) Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

***Sanctus** (*sung twice; in Spanish then in English*)

The musical score is written for a two-part setting in 4/4 time. The first system contains the first two lines of the Sanctus. The second system contains the next two lines. The lyrics are written below the treble and bass staves.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

Text: Variation on a traditional liturgical text. Music: Composer of melody unknown; arr. based on a two-part version as taught by Pablo D. Sosa (b. 1933)

The congregation may stand or kneel throughout the Eucharistic prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People: **We remember his death.**
 We proclaim his resurrection.
 We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Sharing of the Bread and Wine

Please make your way forward for communion. If you are unable to come forward, signal to the clergy, or let another worshipper know, and communion will be brought to you.

Most Sundays, a minister is available at the railing of the Maginnes Chapel to offer prayers for healing. If you would like these personal prayers offered for you, please go to the chapel after receiving communion. You may choose to share the reason you are requesting these prayers, or not, as you prefer.

***Communion Hymn** Know That God Loves You Carson P. Cooman (b. 1982)

Know that God loves you.

God's command is this: "Love one another as I have loved you."

For neither life nor death, nor present nor future,
shall separate us from the love of God.

Prayer for Eucharistic Visitors

(If there is a commissioning of a eucharistic visitor, the following will be said)

Celebrant

In the name of this community, we send you out with these holy gifts—so that those you visit may be gathered into this same communion, sharing with us in the life, love, and presence of Christ. And as you go, know that Christ is already ahead of you, walking beside you, and alive within you.

Congregation

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

Postcommunion Prayer *(Please stand as you are able)*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,**

**and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

***Closing Hymn 400** All Creatures of our God and King, stzs. 1-4, 7

Lasst uns erfreuen

Dismissal

People: **Thanks be to God.**

***Postlude** Improvisation on *Lasst uns erfreuen*

**10:30 service only. All music is reprinted/streamed under OneLicense #A-711257.*

Today's flowers are given by Bobbie Hendrix to the glory of God
and in honor of the birthdays of Mary Eleanor Hendrix and Clara June Steinberger.

This Morning's Worship Leaders

Presider and Preacher: The Rt. Rev. Anne E. Hodges-Copple

Bishop Assisting for the Episcopal Diocese of the Great Lakes

Bishop Suffragan of the Episcopal Diocese of North Carolina (Resigned)

The Rev. Chris Redmon, Deacon in Residence

The Rev. Monnie Riffin, Deacon

8:00 Crucifer-acolyte: John Willard

8:00 Reader/Intercessor: Bonnie Moore

8:00 LEM Chalice: Jan Freeman

10:30 Crucifer-acolyte: Neil O'Toole

Torches: Samantha Medina, Samyra Medina

10:30 Reader: Margot Swann

10:30 Intercessor: Sam Martin

10:30 Chalice: Terrie Blalock, Chris Reed

Healing: Kristi Duke

Organist and Choir Director: David Arcus

Handbell Choir Director: Kaye Saunders

Livestream: Bill Gutknecht

Ushers: LaRue Dedrick, Chip Freund

Adult Forum Today

The Book of Jonah: A Case Study of a Prophet Gone Bad

The Book of Jonah is one of the shortest books in the Bible and one of the most familiar because of its popularity as a "children's story". However, this deeply satirical and unique prophetic book raises themes that are important for us to wrestle with today. Through this short 4 chapter text, we will explore themes of call, grace and mercy, hate and post-traumatic stress, creation care and stewardship, and religious hypocrisy. Week One we will explore Chs. 1 and 2. Week Two we will complete the study with Chs. 3 and 4. Please join us as we dive into this familiar tale together and see what new wisdom it has for us today!

Children's Chapel in Johnson Hall

Families are invited to drop their children off before the 10:30 service begins. They will gather for Children's Chapel and then be led back into the church in time to join the community for the celebration of the Eucharist. During Children's Chapel, the children participate in a Liturgy of the Word through bible stories, song, and prayer. We are also working on memorizing the Lord's Prayer through recitation.

We offer nursery care from 9-11:45 a.m. in our nursery in Johnson Hall, just across the breezeway from the church.

Our Annual Pledge Campaign has begun, and this year we are celebrating the many ways St. Luke's continues to be a community of faith, joy, and service. Our pledges make possible the shared life of this parish—from worship, music, clergy, and staff to outreach, pastoral care, our buildings, and the everyday work of welcoming and serving our neighbors. We will kick off the campaign on September 27 and wrap up on St. Luke's Sunday, October 18. As we look toward 2027, we invite you to continue your pledge, make one for the first time, or, if you are able, consider increasing your support as we continue to care for one another, deepen our faith, and follow where God is calling St. Luke's next!

***Looking Forward Together* EMC Dinners: October 6 or 27 • Johnson Hall • 5:30- 7 p.m.**

As part of our Every Member Canvass program this year, we will be having two potluck dinners to discuss how we would like to look to the future together, both financially and spiritually. How do you want St. Luke's to invest in the future? Where do you want St. Luke's to invest in the future?

While, ultimately, the Vestry makes all final financial decisions, they would love to hear your thoughts. Sign up for one of two potluck dinners in Johnson Hall. Bring something delicious to eat or just come!!

Sign up in the Sprague Room or sign up online by using these QR codes:



October 6



October 27

Fall Labyrinth Group Walk

Celebrate the beautiful gifts of fall by joining us for a group walk **next Saturday, October 10 at 10:00 a.m.** Whether you're a seasoned walker, or just curious, please join us. It's always a unique and special time as we walk in prayer toward a calm and peaceful center. Hope to see you there!!

Trunk-or-Treat and Community Ofrenda on Halloween, Saturday, Oct. 31

To deepen our outreach to our neighbors with young families, this Halloween, St. Luke's will kick off the All Hallows Tridium by welcoming our neighbors on our campus for a Trunk-or-Treat event and a community Ofrenda. Over the next 4 weeks, please consider buying and donating candy and other Halloween treats to be handed out by our parishioners at the event. Drop off bins will be located in front of the office. We also need 12 or more volunteers to come with your vehicle to pass out candy to kids and their families, as well as other volunteers to help with logistics. Contact Deacon Monnie or Chris Reed (cbreed@reedhealthlaw.com) to volunteer with this fun event! Bonus points if you are willing to decorate your trunk or come in costume! Also, please take flyers to hang up around town to publicize the event.

St. Luke's and IBP will also be co-hosting a community Ofrenda from October 31-November 2. Please begin gathering pictures or mementos that you might want to bring to place on the Ofrenda that reflect the presence of your loved ones who number amongst the Saints in glory! The Ofrenda will be available to place mementos from Oct. 31-Nov. 2.

Watch for more information on both events in the coming weeks!

St. Luke's: Celebrating 70 years!

Mark your calendars for St. Luke's Sunday, Oct 18, the Feast Day of St. Luke and the celebration of the 70th anniversary of our parish!

As part of the festivities that day, we want to honor and bless any longtime St. Lukers who have been attending for fifty years or more. *If you haven't yet let us know, please tell us how long you've been here and, if you know it, the year that you started attending St. Luke's!*

There will be one service at 10:30 that day so we can all worship together. A delicious and festive lunch will follow in Johnson Hall.

More details to come, but please do put this on your calendar. It will be a very special day!

T-shirts commemorating our 70th are now on sale and should arrive by St. Luke's Day! See the design in the Sprague Room. Orders can be made on the order form in the back of the Sprague Room or online in the Friday ENews.

Donations for IBP Food Distribution

We are expanding St. Luke's pantry outreach to include Iglesia El Buen Pastor's bi-monthly Saturday morning food distribution. Twice each month, IBP provides fresh food to about 100 families. We'd like to contribute by providing non-perishable foodstuffs. If you would like to donate canned goods or boxed food (no glass, please), **please bring your donations on Sunday mornings and leave them in the red wagon** by the front door in the narthex. Volunteer helpers are also quite welcome at the scheduled Saturday 7-9 AM food distributions in the St. Luke's parking lot! See Brian Gullett if you have any questions.

Pecans Are Back!

Orders are now being taken for pre-Thanksgiving delivery in November. Product brochures are in the Sprague room for your perusal prior to placing your order. Start your gift list and baking list now to be ready for the holidays. Place your order online in the Friday ENews or in the back of the Sprague Room.

This Week's Calendar

(Please check parish calendar at stlukesdurham.org for possible updates.)

Sunday, October 4

8 and 10:30 a.m. Holy Eucharist Rite II

Presider and preacher: The Rt. Rev. Anne E. Hodges-Copple

9-10 a.m. Adult Forum in Johnson Hall

10:15-11:30 a.m. Children's Chapel

12:30 p.m. Iglesia El Buen Pastor Holy Eucharist, *Nave*

1-7 p.m. Pumpkin Patch open

Monday, October 5

1-7 p.m. Pumpkin Patch open

7-10 p.m. Church Campus Cleaning

Tuesday, October 6

9 a.m. Centering Prayer, *Nave*

10-11:15 a.m. Staff Meeting, *parish office closed*

1-2 p.m. Treasurers' Meeting, *Zoom*

1-7 p.m. Pumpkin Patch open

5:30-7 p.m. Looking Forward Together Dinner, *Johnson Hall*

6:30-8:30 p.m. Iglesia El Buen Pastor meeting, *Kramer Room*

Wednesday, October 7

11:30 a.m. Noonday Prayer, *Zoom*

1-4 p.m. Chrismons Workshop, *Kramer Room*

1-7 p.m. Pumpkin Patch open

6:15 p.m. Nave reserved for choir setup

7-8:30 p.m. St. Luke's Choir rehearsal, *Nave*

Thursday, October 8

9 a.m. Morning Prayer, *Nave*

12:45 p.m. Nave reserved for handbells setup

1:15-2:30 p.m. Handbell Choir rehearsal, *Nave*

1-7 p.m. Pumpkin Patch open

6-8 p.m. Iglesia El Buen Pastor choir rehearsal, *Music Room*

7-10 p.m. Church Campus Cleaning

Friday, October 9

11:30 a.m.-12:30 p.m. Connections and Support, *Zoom*

1-7 p.m. Pumpkin Patch open

Saturday, October 10

7-9 a.m. Food Distribution, *parking lot*

9:30 a.m. Altar Guild setup, *Nave*

10 a.m. Labyrinth Walk, *behind Gray Building*

10 a.m.-7 p.m. Pumpkin Patch open

11 a.m.-11 p.m. Johnson Hall reserved for private event

12-4 p.m. Nave reserved for IBP Quinceañera

1-2 p.m. Pastoral Discernment Committee mtg, *Kramer Room*

Upcoming at St. Luke's

Looking Forward Together Dinner • Tues, Oct 6, 5:30 p.m. Johnson Hall

Chrismons Workshop • Wed Oct 7, 1-4 p.m., Kramer Room

Labyrinth Walk • Sat Oct 10, 10 a.m., behind Gray Building

Ladies' Lunch Bunch • Tues, Oct 13, 11:30 a.m. (Contact Beth Bonner)

Garden Work Day • Sat, Oct 17, 8-10 a.m.

St. Luke's Sunday • Oct 18, **one service only at 10:30**

Lunch and festivities following in Johnson Hall

St. Luke's Men's Lunch Mtg • Tues, Oct 20, 12-1:30 p.m., Kramer Room

St. Luke's Stitchers • Wed, Oct 21, 1:30-3:30 p.m., Kramer Room

Stillpoint and Wednesday Night Dinner • Wed, Oct 21, 5:30 p.m.

Looking Forward Together Dinner • Tues, Oct 27, 5:30 p.m. Johnson Hall

Trunk-or-Treat • Sat, Oct 31

and Community Ofrenda • Sat, Oct 31-Mon, Nov 2

More About St. Luke's

Newcomers

If you are a newcomer, welcome! We are glad you are with us today. Please join us to say hello! Stop by the Newcomers table in the Sprague Room where you can learn more about St. Luke's, request a nametag, and maybe make a new friend.

St. Luke's Email- What's in it for you?

Our email list lets you stay up to date on parish news and fellowship events (weekly announcements email), stay aware of difficult times facing your fellow parishioners (weekly e-prayers email), and know when the latest issue of our monthly newsletter, Acts of Faith, is published. But, to paraphrase a saying, you have to be on it to get it! Make sure the parish coordinator has your email address, or subscribe automatically by going to our homepage at stlukesdurham.org, "Connect with us."

St. Luke's Calendar

Our parish calendar is up to date on our website at stlukesdurham.org. Weddings, baptisms, funerals, and other special services are scheduled by the clergy. The parish coordinator can help you arrange meetings or other events. Contact her at the church office at 919-286-2273.

Online Church Directory

St. Luke's parish directory is now exclusively online. To view and update your contact information or photo, or look up contact information for other parishioners, you must activate your account using the email address you placed on file with the parish office. If you are unsure what email you used, or need instructions for activating your account, please contact directory@stlukesdurham.org.

Ways To Give:

- Check (drop it in the plate or mail to our Parish Coordinator)
- Use PayPal with a debit/credit card via St. Luke's website (no need for a PayPal account)
- Push payments from your bank or credit union to the Church, just like bill-pay payments for your regular bills
- Initiate a Qualified Charitable Distribution from your IRA if you are 70½ or older

Stewardship At St. Luke's

In the Episcopal Church, we ask our members to make a pledge, which is an estimate of giving in the coming year. It represents your commitment to God's work in this place. To make a pledge, please email our Parish Coordinator, Kaye Saunders, at parish-coord@stlukesdurham.org.

Submission of Materials for the Newsletter

The deadline for submitting materials for the monthly newsletter is the 20th of each month. Please email your materials to Babs Wise: babswise@gmail.com

Contact us:
St. Luke's Episcopal Church
1737 Hillandale Road Durham, NC 27705
phone 919-286-2273

website: www.stlukesdurham.org information@stlukesdurham.org

The Rev. Greg Farrand, Rector
rector@stlukesdurham.org

The Rev. Monnie Riggin, Deacon
deacon@stlukesdurham.org

The Rev. Chris Redmon, Deacon in Residence
Chris Reed, Intern

David Arcus, Director of Music
davidallenarcus@gmail.com

Kaye Saunders, Parish Coordinator/Assoc. Dir. of Music
parish-coord@stlukesdurham.org

Treasurer Jim Brunnquell: jbrunnquellctp1956@gmail.com

Vestry Clerk Jim Wise: jim.wise@stlukesdurham.org

Class of 2026

Hope Galunas, Senior Warden: hope.galunas@stlukesdurham.org

Wendy Cook: wendy.cook@stlukesdurham.org

Bob Buchanan: bob.buchanan@stlukesdurham.org

Pike Hege: pike.hege@stlukesdurham.org

Class of 2027

Carlton Brown: carlton.brown@stlukesdurham.org

Kelley Lawton: kelley.lawton@stlukesdurham.org

Debbie Stonehouse: debbie.stonehouse@stlukesdurham.org

Peter Taflan: peter.taflan@stlukesdurham.org

Class of 2028

Steve Dedrick, Junior Warden: steve.dedrick@stlukesdurham.org

Daniel Emory: daniel.emory@stlukesdurham.org

Brian Gullett: brian.gullett@stlukesdurham.org

Martha Lassiter: martha.lassiter@stlukesdurham.org

Parish Office Hours:

Mondays-Thursdays 9-3
(closed Tuesdays from 10-11:15)

Rector Office Hours:

Mondays-Wednesdays 9-5
Thursdays available by phone
Other times by appointment

Give to St. Luke's

