



the art of living your faith

Holy Eucharist Rite II
The Second Sunday after Pentecost
June 7, 2026 8 and 10:30 a.m.

St. Luke's Episcopal Church

stlukesdurham.org
919 286 2273

1737 Hillandale Road
Durham NC 27705

Holy Eucharist Rite II
The Second Sunday after Pentecost
June 7, 2026 8 and 10:30 a.m.

***Prelude** Larghetto and Allegro (from Sonata IV in D major, HWV 371)
George Frideric Handel (1685-1759)

***Processional Hymn 427** When morning gilds the skies *Laudes Domini*

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit,
People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(8 a.m.) **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.

*Gloria (sung three times)

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.
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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated.)

The Lessons

Reader: A reading from the Book of Genesis.

12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then

the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord.

People **Thanks be to God.**

(The congregation remains seated for the psalm)

Psalm 33:1-12 Exultate, justi

1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.

**2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.**

3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.

**4 For the word of the LORD is right, *
and all his works are sure.**

5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.

**6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.**

7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.

**8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.**

9 For he spoke, and it came to pass; *
he commanded, and it stood fast.

**10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.**

11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.

**12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!**

The Epistle

Reader: A reading from Paul's letter to the Romans.

4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

***Sequence Hymn 281** He sat to watch o'er customs paid

Breslau

(stanzas 1 and 2 before the Gospel Reading; stanzas 3 and 4 after the Gospel)

The Gospel *(Please stand as you are able)*

9:9-13, 18-26

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn 281, stanzas 3 & 4

Sermon

The Rev. Greg Farrand

Affirmation of Faith (*Please stand as you are able.*)

from The Iona Community

**We believe in God
who is older than eternity
and younger than our next breath;
who is beyond describing
yet knows us all by name;
who inspires faith,
yet cannot be contained by religion.**

**We believe in Jesus Christ,
flesh of our flesh, bone of our bone;
he came in the body to give worth to every human life.**

**He touched the untouchable,
loved the unlovable,
and endured slander, persecution and death.
But the third day he rose again,
to continue his work through us,
until the end of time.**

**We believe in the Holy Spirit of God,
who longs within our souls for wholeness and peace,
who weeps with the broken and weary,
and empowers us for healing, reconciliation and hope.**

**We believe that God is with us,
before us, behind us, above us and within us.
We rejoice that nothing can ever separate us from the love of God,
made known in Christ Jesus, our Lord. Amen.**

The Prayers of the People

(Please stand or kneel as you are able.)

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Sam and Jennifer, our bishops; Greg, Monnie, Ricardo, and all bishops, priests, deacons, and spiritual leaders. In a world so fractured by fear and division, help your Church become a living witness to compassion, humility, justice, and hope.

That they may be faithful ministers of your Word and Sacraments

Bring your peace to a world marked by conflict. End war, heal the broken, and turn hearts toward compassion. Shape us into people of reconciliation and hope.
Lord, hear our prayer.

Give wisdom and courage to all leaders. Soften hearts hardened by power, fear, greed, or indifference. Teach us again that every human being bears your image and dignity.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake. Inspire us not merely to seek comfort or certainty, but transformation. Help us become people of mercy, courage, generosity, and reconciliation in our homes, workplaces, communities, and relationships.
That our works may find favor in your sight.

We pray for all who are sick, anxious, grieving, lonely, or overwhelmed. We remember especially those struggling with depression, addiction, financial hardship, violence, displacement, or fear. We pray for immigrants, refugees, and all who long for safety and belonging. Silence our impulse toward judgment, and deepen within us the heart of Christ. Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Concluding Collect

BCP 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

(Please stand as you are able)

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(Please be seated)

Announcements

***Prayer for Those Worshipping at Home**

Loving God, we also pray for those joining us in worship from home. Though they cannot share this bread and wine in person, we thank you that your Spirit joins us as one body in Christ. Bless them with your grace and presence, that they also may be strengthened to serve you in love. **Amen.**

Offertory Sentence

The Holy Communion

***Offertory Music** Allegro (from Sonata IV in D Major) Handel

***Doxology** (*sung by the congregation*) Hymn 380, stanza 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

(8 a.m.)

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Santo, Santo, Santo** (*sung in Spanish, then English*)

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Words: Variations on a traditional liturgical text. Music: Composer of melody unknown; arr. c 1990 Iona Community, admin. by GIA Publications, Inc. based on two-part version as taught by Pablo D. Sosa (b. 1933).

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus

Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant Be known to us, Lord Jesus,
People **in the breaking of the bread.**

Sharing of the Bread and Wine

Please make your way forward for communion. If you are unable to come forward, signal to the clergy, or let another worshipper know, and communion will be brought to you.

Most Sundays at the 10:30 service, a minister is available at the railing of the Maginnes Chapel to offer prayers for healing. If you would like these personal prayers offered for you, please go to the chapel after receiving communion. You may choose to share the reason you are requesting these prayers, or not, as you prefer.

***Communion Music** Affetuoso (from Sonata IV in D Major)

Handel

Prayer for Eucharistic Visitors

(If there is a commissioning of a eucharistic visitor, the following will be said)

Celebrant

In the name of this community, we send you out with these holy gifts—so that those you visit may be gathered into this same communion, sharing with us in the life, love, and presence of Christ. And as you go, know that Christ is already ahead of you, walking beside you, and alive within you.

Congregation

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

Postcommunion Prayer *(Please stand as you are able)*

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

***Closing Hymn 493** O for a thousand tongues to sing

Azmon

Dismissal

People: **Thanks be to God.**

Postlude Partite on Azmon (conclusion)

David Arcus (b. 1959)

**10:30 service only. All music is reprinted/streamed under OneLicense #A-711257.*

We give God thanks this morning for the ministry of violinist
Cathy Rimer-Surles and the special music she offers.

This Morning's Worship Leaders

Presider and preacher: The Rev. Greg Farrand
The Rev. Monnie Riggin, Deacon
8:00 Crucifer-acolyte: Randy Griffin
8:00 Reader/Intercessor: John Hodges-Copple
8:00 LEM Chalice: Cherie Wilson
10:30 Crucifer-acolyte: E. June Santa
Torches: Naomi Tisdale, Carter Woods
10:30 Reader: Carlton Brown
10:30 Intercessor: Jim Wise
10:30 Chalice: Terrie Blalock, Kelley Lawton
Healing: Kristi Duke
Organist and Choir Director: David Arcus
Violinist: Cathy Rimer-Surles
Livestream: Steve Dedrick
Ushers: Bill Callahan, Bill Mahony

Children's Chapel in Johnson Hall

Families are invited to drop their children off before the 10:30 service begins. They will gather for Children's Chapel and then be led back into the church in time to join the community for the celebration of the Eucharist.

During Children's Chapel, our children experience Godly Play—a Montessori-based approach to spiritual formation that invites them into the stories of our faith through wonder, imagination, and reflection.

It's a gift to watch our children grow in faith in ways that are both grounded and imaginative, and then return to the table with the whole community.

We offer nursery care from 9-11:45 in our nursery in Johnson Hall, just across the breezeway from the church.

Coffee and Conversation this morning

Join us for our first Coffee and Conversation this morning from 9-10 a.m. in the Kramer Room. Christopher and Kathleen Gould will facilitate a discussion of Gabriel García Márquez's haunting and thought-provoking short story, *A Very Old Man with Enormous Wings*.

The story begins with the mysterious arrival of a frail old man with giant wings in a small village after a storm. What follows is a fascinating exploration of human nature, wonder, suffering, religion, cynicism, compassion, and the ways people respond to mystery when it unexpectedly appears in their midst. Like much of Márquez's work, the story blends the ordinary and the miraculous in ways that invite deep reflection.

Participants are encouraged to read the short story beforehand if possible, though all are welcome whether you've read it or not. Come enjoy coffee, conversation, and thoughtful reflection together.

Book Launch June 11: Fulfill Thy Ministry Three Episcopal Clergymen, Race and the Civil War Era by Loren B. Mead (the late father of Babs Wise) and J. Michael Martinez has just been published. It is the story of three South Carolina Episcopal priests, all white Confederate veterans who faced the realities of emancipation in different ways. How did they understand their ministry to Black congregants? How did the church respond? The attitudes they formed and the decisions they made have reverberations in the church and American society as a whole. Come hear from and meet the author of this important book. June 11th at 7 p.m. Johnson Hall, St. Luke's Episcopal Church, 1737 Hillandale Road, Durham, NC. A special presentation of Arts at St. Luke's and NC Diocesan History and Archives.

Meal Train Ministry

Pastoral Care takes many forms. One is to be able to offer meals when our folks are in need of food to help them bridge a difficult or stressful time. It could be a return from a hospital visit; upon learning of some difficult news; upon the birth of a new family member and the like. Ann Riley is offering to manage this program. Please prayerfully consider adding your name to the email list for notification when this need arises. You can easily sign up in the Sprague Room. We don't anticipate this will happen often but when it does, it is such a comfort for those in our community who need a little extra support. If you have questions, please reach out to Ann at anntoddriley@gmail.com. Thank you so much.

Labyrinth Walk

Join our walk into Summer on Saturday, June 20, at 10:00. Note, we are starting this walk earlier in the day to get ahead of the heat. Hope to see you there!!

Parish Administrator Kaye Saunders is on vacation June 2-9. The parish office is closed for all administrative work on those days and will reopen June 10. Other staff may

be available at times, but regular office hours will not be observed. You are welcome to reach out to Greg on his cell at 336-508-6595.

Summer Parish Office Hours

Beginning next Monday, June 15, the parish office will observe the following summer hours: Monday-Wednesday 9 a.m.-3 p.m. The office will be closed on Thursdays, but Kaye will work from home and be available by phone and email. If you call the church office on Thursdays, your call will be forwarded to Kaye's phone. Greg, David, and Monnie will be working and reachable by cell. Greg's cell is 336-508-6595. Regular hours will resume the first week of September.

Transportation Ministry

This ministry offers transportation for members of our community in need of rides to doctor, dental, medical or surgical clinic appointments and other special needs in the *Durham and Chapel Hill areas*. Please reach out to Beth Bonner (laurabonner004@gmail.com) who chairs this ministry, if you have questions, need a ride, or would like to volunteer to be a driver.

Give to St. Luke's



This Week's Calendar

(Please check parish calendar at stlukesdurham.org for updates that may have occurred since printing.)

Sunday, June 7

8 and 10:30 a.m. Holy Eucharist Rite II

Presider and Preacher: The Rev. Greg Farrand

9-10 a.m. Coffee and Conversation, *Kramer Room*

10:15-11:30 Children's Chapel

12-1:30 p.m. Faith Team, *Children's Chapel*

12:30 p.m. Holy Eucharist, *Nave*

5:05 p.m. St. Luke's Durham Bulls Game

Monday, June 8

Parish office closed

7-10 p.m. Church Campus Cleaning

Tuesday, June 9

Parish office closed

9 a.m. Centering Prayer, *Nave*

10-11:15 a.m. Staff Meeting, *parish office closed*

12-3 p.m. EUAR Lunch, *Johnson Hall*

6-8 p.m. Nave reserved for organ rehearsal

Wednesday, June 10

11:30 a.m. Noonday Prayer, *Zoom*

Thursday, June 11

7-9 p.m. Book Launch: Fulfill Thy Ministry, *Johnson Hall*

7-10 p.m. Church Campus Cleaning

Friday, June 12

11:30 a.m.-12:30 p.m. Connections and Support, *Zoom*

Saturday, June 13

8-10 a.m. Parking Lot activity

9:30-10:30 a.m. Altar Guild setup, *Nave*

More About St. Luke's

Newcomers

If you are a newcomer, welcome! We are glad you are with us today. Please join us to say hello! Stop by the Newcomers table in the Sprague Room where you can learn more about St. Luke's, request a nametag, and maybe make a new friend.

St. Luke's Email- What's in it for you?

Our email list lets you stay up to date on parish news and fellowship events (weekly announcements email), stay aware of difficult times facing your fellow parishioners (weekly e-prayers email), and know when the latest issue of our monthly newsletter, Acts of Faith, is published. But, to paraphrase a saying, you have to be on it to get it! Make sure the parish coordinator has your email address, or subscribe automatically by going to our homepage at stlukesdurham.org, "Connect with us."

St. Luke's Calendar

Our parish calendar is up to date on our website at stlukesdurham.org. Weddings, baptisms, funerals, and other special services are scheduled by the clergy. The parish coordinator can help you arrange meetings or other events. Contact her at the church office at 919-286-2273.

Online Church Directory

St. Luke's parish directory is now exclusively online. To view and update your contact information or photo, or look up contact information for other parishioners, you must activate your account using the email address you placed on file with the parish office. If you are unsure what email you used, or need instructions for activating your account, please contact directory@stlukesdurham.org.

Ways To Give:

- Check (drop it in the plate or mail to our Parish Coordinator)
- Use PayPal with a debit/credit card via St. Luke's website (no need for a PayPal account)
- Push payments from your bank or credit union to the Church, just like bill-pay payments for your regular bills
- Initiate a Qualified Charitable Distribution from your IRA if you are 70 1/2 or older

Stewardship At St. Luke's

In the Episcopal Church, we ask our members to make a pledge, which is an estimate of giving in the coming year. It represents your commitment to God's work in this place. To make a pledge, please email our Parish Coordinator, Kaye Saunders, at parish-coord@stlukesdurham.org.

Submission of Materials for the Newsletter

The deadline for submitting materials for the monthly newsletter is the 20th of each month. Please email your materials to Babs Wise: babswise@gmail.com

Contact us:

St. Luke's Episcopal Church
1737 Hillandale Road Durham, NC 27705
phone 919-286-2273

website: www.stlukesdurham.org information@stlukesdurham.org

The Rev. Greg Farrand, Rector

rector@stlukesdurham.org

The Rev. Monnie Riggin, Deacon

deacon@stlukesdurham.org

David Arcus, Director of Music

davidallenarcus@gmail.com

Kaye Saunders, Parish Coordinator/Assoc. Dir. of Music

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Treasurer Jim Brunnuell: jbrunnuellctp1956@gmail.com

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Vestry Clerk Jim Wise: jim.wise@stlukesdurham.org

Class of 2026

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Pike Hege: pike.hege@stlukesdurham.org

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Debbie Stonehouse: debbie.stonehouse@stlukesdurham.org

Peter Taflan: peter.taflan@stlukesdurham.org

Class of 2028

Steve Dedrick, Junior Warden: steve.dedrick@stlukesdurham.org

Daniel Emory: daniel.emory@stlukesdurham.org

Brian Gullett: brian.gullett@stlukesdurham.org

Martha Lassiter: martha.lassiter@stlukesdurham.org

St. Luke's Parish Office Hours:

Mondays-Thursdays 9-3
(closed Tuesdays from 10-11:15)

Rector Office Hours:

Mondays-Wednesdays 9-5
Thursdays available by phone
Other times by appointment