



the art of living your faith

Holy Eucharist Rite II
The Fourth Sunday after Pentecost
June 21, 2026 8 and 10:30 a.m.

St. Luke's Episcopal Church

stlukesdurham.org
919 286 2273

1737 Hillandale Road
Durham NC 27705

Welcome to St. Luke's.
We are glad you are joining us in worship today.
Wherever you are on your journey of faith, you are welcome here.

***Prelude** Toccata Quarta (*2nd Book of Toccatas*) G. Frescobaldi (1543-1643)

***Processional Hymn 410** Praise, my soul, the King of heaven *Lauda Anima*

The Word of God

Celebrant Blessed be God: Father, Son and Holy Spirit,
People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(8 a.m.) **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

*Gloria

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated.)

The Lessons

Reader: A reading from the Book of Genesis.

21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader The Word of the Lord.
People **Thanks be to God.**

(The congregation remains seated for the psalm)

Psalm 86:1-10, 16-17 *Inclina, Domine*

- 1 Bow down your ear, O LORD, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.**
- 3 Be merciful to me, O LORD, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O LORD, I lift up my soul.**
- 5 For you, O LORD, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O LORD, to my prayer, *
and attend to the voice of my supplications.**
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O LORD, *
nor anything like your works.**
- 9 All nations you have made will come and worship you, O LORD, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.**

16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.**

The Epistle

Reader: A reading from Paul's letter to the Romans.

6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

***Sequence Hymn 675** Take up your cross, the Savior said *Bourbon*
(stanzas 1-3 before the Gospel Reading; stanzas 4 & 5 after the Gospel)

The Gospel *(Please stand as you are able)*

10:24-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the

master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Hymn 675, stanzas 4 & 5

Sermon

The Rev. Greg Farrand

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

(Please stand or kneel as you are able.)

Intercessor Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; Sam and Jennifer, our bishops; Greg, Monnie, Ricardo, and all bishops, priests, deacons, and spiritual leaders. In a world so fractured by fear and division, help your Church become a living witness to compassion, humility, justice, and hope.

That they may be faithful ministers of your Word and Sacraments.

Bring your peace to a world marked by conflict. End war, heal the broken, and turn hearts toward compassion. Shape us into people of reconciliation and hope.

Lord, hear our prayer.

Give wisdom and courage to all leaders. Soften hearts hardened by power, fear, greed, or indifference. Teach us again that every human being bears your image and dignity.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake. Inspire us not merely to seek comfort or certainty, but transformation. Help us become people of mercy, courage, generosity, and reconciliation in our homes, workplaces, communities, and relationships.

That our works may find favor in your sight.

We pray for all who are sick, anxious, grieving, lonely, or overwhelmed. We remember especially those struggling with depression, addiction, financial hardship, violence, displacement, or fear. We pray for immigrants, refugees, and all who long for safety and belonging. Silence our impulse toward judgment, and deepen within us the heart of Christ. Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Remembering especially Joe Martin, give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Concluding Collect

BCP 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession and Absolution

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(Please stand as you are able)

The Peace

Celebrant

The peace of the Lord be always with you.

People

And also with you.

(Please be seated)

Announcements

***Prayer for Those Worshipping at Home**

Loving God, we also pray for those joining us in worship from home. Though they cannot share this bread and wine in person, we thank you that your Spirit joins us as one body in Christ. Bless them with your grace and presence, that they also may be strengthened to serve you in love. **Amen.**

Offertory Sentence

The Holy Communion

***Offertory Music** The Call (from *Five Mystical Songs*)

music: Ralph Vaughan Williams (1872-1958)

text found at hymn 487

***Doxology** (*sung by the congregation*)

Hymn 380, stanza 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

(8 a.m.)

Celebrant All things come of thee, O Lord.
People **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer A

BCP p. 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Holy, holy, holy Lord**

Hymnal S 125

The musical score is written on five staves in a single system. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The melody is simple and hymn-like, with some phrasing slurs and a final double bar line.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept.

Celebrant Be known to us, Lord Jesus,
People **in the breaking of the bread.**

Sharing of the Bread and Wine

Please make your way forward for communion. If you are unable to come forward, signal to the clergy, or let another worshipper know, and communion will be brought to you.

Most Sundays at the 10:30 service, a minister is available at the railing of the Maginnes Chapel to offer prayers for healing. If you would like these personal prayers offered for you, please go to the chapel after receiving communion. You may choose to share the reason you are requesting these prayers, or not, as you prefer.

***Communion Hymn 314** Humbly I adore thee

Adoro te, devote

Prayer for Eucharistic Visitors

(If there is a commissioning of a eucharistic visitor, the following will be said)

Celebrant

In the name of this community, we send you out with these holy gifts—so that those you visit may be gathered into this same communion, sharing with us in the life, love, and presence of Christ. And as you go, know that Christ is already ahead of you, walking beside you, and alive within you.

Congregation

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

Postcommunion Prayer (*Please stand as you are able*)

BCP 365

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

***Closing Hymn 537** Christ, for the world we sing

Moscow

Dismissal

People: **Thanks be to God.**

Postlude Dialogue (Livre d'orgue, 1690)

Nicolas de Grigny (1672-1703)

**10:30 service only. All music is reprinted/streamed under OneLicense #A-711257.*

This Morning's Worship Leaders

Presider and preacher: The Rev. Greg Farrand
8:00 Crucifer-acolyte: Randy Griffin
8:00 Reader/Intercessor: Tom Barber
8:00 LEM Chalice: John Willard
10:30 Crucifer-acolyte: E. June Santa
Torches: Naomi Tisdale, Carter Woods
10:30 Reader: Carol Freund
10:30 Intercessor: Samantha Medina
10:30 Chalice: Samyra Medina, Samyra Medina
10:30 Host: Donald Hamm
Healing: Wendy Cook
Organist: David Arcus
Vocalist: Wendy Cook
Livestream: Bill Gutknecht
Ushers: Bill Callahan, Chip Freund

**Coffee and Conversation This Morning:
Christian Nationalism—What It Is and Why It Matters**

Please join us for Coffee and Conversation as we take up this timely and important topic.

This will not be a conversation about whether Christians can love their country. Of course we can. Gratitude for the place we call home, for the people who have sacrificed for the common good, and for the ideals of liberty and justice can be good and faithful things.

But Christian faith also asks us to be honest about the difference between love of country and worship of country.

Together, we will look at the history and theology behind Christian nationalism, how it has shown up in American life, and why it is so important for Christians to recognize when the language of faith is being used to bless power, exclusion, fear, or domination.

We will also ask a deeper question: What does it mean to belong first to the kingdom of God? Jesus never calls us to contempt for the world, but he does call us to a loyalty deeper than nation, party, tribe, or flag. Our baptism asks us to seek and serve Christ in all persons, to strive for justice and peace, and to respect the dignity of every human being.

This is a conversation about faith, history, humility, and Christian witness in a complicated time. Join us this morning in the Kramer Room for what we hope will be a thoughtful, honest, and faithful conversation.

Children’s Chapel in Johnson Hall

Families are invited to drop their children off before the 10:30 service begins. They will gather for Children’s Chapel and then be led back into the church in time to join the community for the celebration of the Eucharist.

During Children’s Chapel, our children experience Godly Play—a Montessori-based approach to spiritual formation that invites them into the stories of our faith through wonder, imagination, and reflection. It’s a gift to watch our children grow in faith in ways that are both grounded and imaginative, and then return to the table with the whole community.

We offer nursery care from 9-11:45 in our nursery in Johnson Hall, just across the breezeway from the church.

This morning we give thanks to God for Wendy Cook's music ministry at the Offertory. A member of St. Luke's since 1990, serves on the Vestry, and was recently Junior Warden. She has been an active choral singer since 1976, participated for two years in All-State choirs and has sung with the St. Luke's Choir since 1992 and has played handbells at St. Luke's since 2021. She earned her dark blue ribbon in the Voice for Life music curriculum. She founded and continues to serve the parish's healing ministry and is active in the church's livestream ministry.

July/August Newsletter

Due to summer schedules, there will not be a July newsletter sent out before the month begins, so the deadline for submitting materials has been moved to July 18. The next newsletter will contain information for both July and August.

If you know of a student connected to St. Luke's who has recently graduated from high school or college, or who has received honors or other recognition, please let us know!

A Note from our Treasurer

Historically, our pledge contributions and unpledged contributions decline in the summer months, and many of us increase our travels and take vacations. Please remember St. Luke's and keep your giving current. This will help us greatly with our cash flow. Thank you all for your continued generosity and commitment in the support of St. Luke's mission and ministries.

Summer Parish Office Hours

During the summer, the parish office is open Mon-Wed 9 a.m.-3 p.m. The parish coordinator is available by phone or email from home on Thursdays. If you call the church office on Thursdays, your call will be forwarded to her phone. Greg, David, and Monnie will be working and reachable by cell. Greg's cell is 336-508-6595.

IMPORTANT: Please be wary of emails containing an invitation link from someone whose name you may recognize. These are fraudulent. Numerous parishioners have received these recently. Do not open the link in the email. And please be advised that neither the clergy nor your vestry will ever ask for help, gift cards, etc. through emails or text messages.

Notary Public

We are grateful that a St. Luke's parishioner has recently become a Notary Public to be available to St. Luke's people who cannot get to a Notary Public. Those who are homebound, hospitalized, etc. and need notary service may contact the parish coordinator who will contact the parishioner. There is no charge for the parishioner's services.

This Week's Calendar

(Please check parish calendar at stlukesdurham.org for updates that may have occurred since printing.)

Sunday, June 21

8 and 10:30 a.m. Holy Eucharist Rite II

Presider and Preacher: The Rev. Greg Farrand

9-10 a.m. Coffee and Conversation—Christian Nationalism: What It Is and Why It Matters, *Kramer Room*

10:15-11:30 Children's Chapel

12:30 p.m. Iglesia El Buen Pastor Holy Eucharist, *Nave*

Monday, June 22

10 a.m. Calendar Team meeting, *Kramer Room*

6:30-8:30 p.m. Vestry Meeting

7-10 p.m. Church Campus Cleaning

Tuesday, June 23

9 a.m. Centering Prayer, *Nave*

10-11:30 a.m. Staff Meeting, *parish office closed*

11 a.m. Croasdaile Eucharist

Wednesday, June 24

10 a.m. Newcomers Ministry meeting, *Kramer Room*

11:30 a.m. Noonday Prayer, *Zoom*

3-4:30 p.m. Pastoral Care Ministry meeting, *Kramer Room*

Thursday, June 25

6-8 p.m. Music Room reserved for Iglesia El Buen Pastor choir rehearsal

7-10 p.m. Church Campus Cleaning

Friday, June 26

11:30 a.m.-12:30 p.m. Connections and Support, *Zoom*

Saturday, June 27

9:30-10:30 a.m. Altar Guild setup, *Nave*

More About St. Luke's

Newcomers

If you are a newcomer, welcome! We are glad you are with us today. Please join us to say hello! Stop by the Newcomers table in the Sprague Room where you can learn more about St. Luke's, request a nametag, and maybe make a new friend.

St. Luke's Email- What's in it for you?

Our email list lets you stay up to date on parish news and fellowship events (weekly announcements email), stay aware of difficult times facing your fellow parishioners (weekly e-prayers email), and know when the latest issue of our monthly newsletter, Acts of Faith, is published. But, to paraphrase a saying, you have to be on it to get it! Make sure the parish coordinator has your email address, or subscribe automatically by going to our homepage at stlukesdurham.org, "Connect with us."

St. Luke's Calendar

Our parish calendar is up to date on our website at stlukesdurham.org. Weddings, baptisms, funerals, and other special services are scheduled by the clergy. The parish coordinator can help you arrange meetings or other events. Contact her at the church office at 919-286-2273.

Online Church Directory

St. Luke's parish directory is now exclusively online. To view and update your contact information or photo, or look up contact information for other parishioners, you must activate your account using the email address you placed on file with the parish office. If you are unsure what email you used, or need instructions for activating your account, please contact directory@stlukesdurham.org.

Ways To Give:

- Check (drop it in the plate or mail to our Parish Coordinator)
- Use PayPal with a debit/credit card via St. Luke's website (no need for a PayPal account)
- Push payments from your bank or credit union to the Church, just like bill-pay payments for your regular bills
- Initiate a Qualified Charitable Distribution from your IRA if you are 70½ or older

Stewardship At St. Luke's

In the Episcopal Church, we ask our members to make a pledge, which is an estimate of giving in the coming year. It represents your commitment to God's work in this place. To make a pledge, please email our Parish Coordinator, Kaye Saunders, at parish-coord@stlukesdurham.org.

Submission of Materials for the Newsletter

The deadline for submitting materials for the monthly newsletter is the 20th of each month. Please email your materials to Babs Wise: babswise@gmail.com

Contact us:

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phone 919-286-2273

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The Rev. Greg Farrand, Rector
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The Rev. Monnie Riggin, Deacon
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David Arcus, Director of Music
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Kaye Saunders, Parish Coordinator/Assoc. Dir. of Music
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Treasurer Jim Brunnuell: jbrunnuellctp1956@gmail.com

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Vestry Clerk Jim Wise: jim.wise@stlukesdurham.org

Class of 2026

Hope Galunas, Senior Warden: hope.galunas@stlukesdurham.org

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Class of 2027

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Class of 2028

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Martha Lassiter: martha.lassiter@stlukesdurham.org

Summer Parish Office Hours:

Mondays-Wednesdays 9-3
(closed Tuesdays from 10-11:15)

Rector Office Hours:

Mondays-Wednesdays 9-5
Thursdays available by phone
Other times by appointment

Give to St. Luke's

