



the art of living your faith

Holy Eucharist Rite II
The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ
January 11, 2026 8 and 10:30 a.m.

St. Luke's Episcopal Church
stlukesdurham.org 1737 Hillandale Road
919 286 2273 Durham NC 27705

Holy Eucharist Rite II
The First Sunday after the Epiphany:
The Baptism of Our Lord Jesus Christ
January 11, 2026 8 and 10:30 a.m.

Before the prelude, there will be a brief explanation of the psalm chant.

***Prelude** *Liebster Jesu, wir sind hier*, BWV 731 Johann Sebastian Bach (1685-1750)

***Processional Hymn 116** “I come,” the great Redeemer cries *This Endris Nyght*

The Word of God

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*(8 a.m.) Glory to God in the highest,
and peace to his people on earth.*

BCP 356

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

**(10:30 a.m.) Gloria (sung three times)*



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.

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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

(Please be seated.)

The Old Testament Lesson

Reader: A Reading from the Prophet Isaiah.

42:1-9

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
He will not cry or lift up his voice,
or make it heard in the street;

a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 29 *Afferte, Domino* (8 a.m. read in unison)

(The word or syllable following the vertical line is the first pitch change; *italics* specify the second pitch change; underlined syllables/words are sung on the final pitch.)



(1 Ascribe to the | LORD, you gods, * ascribe to the LORD | glory and strength.)

(The congregation sings the text in bold-faced type.)

- 1 Ascribe to the | LORD, you gods, * ascribe to the LORD | glory and strength.
- 2 Ascribe to the LORD the | glory *due* his Name; * worship the LORD in the | beauty of holiness.
- 3 **The voice of the LORD is upon the waters, the God of | glo-ry thunders; ***
the LORD is upon the | might-y waters.
- 4 **The voice of the LORD is a | power - ful voice; ***
the voice of the LORD is a | voice of splendor.
- 5 **The voice of the LORD breaks the | ce-dar trees; ***
the LORD breaks the | cedars of Lebanon;
- 6 **He makes Lebanon | skip *like* a calf, ***
and Mount Hermon like a | young wild ox.
- 7 **The voice of the LORD splits the flames of fire, the voice of the LORD | shakes the**
wilderness; *
the LORD shakes the | wilderness of Kadesh.
- 8 **The voice of the LORD makes the oak trees writhe and strips the | for-ests bare; ***
- 9 **And in the temple of the LORD all are | cry-ing, “Glory!”**
- 10 **The LORD sits enthroned a- | bove the flood; ***
the LORD sits enthroned as | King for evermore.
- 11 **The LORD shall give | strength *to* his people; ***
the LORD shall give his people the | blessing of peace.

The New Testament Reading

Reader A reading from the Acts of the Apostles.

10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

***Sequence Hymn 121** Christ, when for us you were baptized

Caithness

(stanzas 1 & 2 before Gospel reading; stanzas 3 & 4 after the reading)

The Gospel *(Please stand as you are able.)*

Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

***Hymn 121, stanzas 3 & 4**

Sermon

The Rev. Lisa Fischbeck

Affirmation of Faith (*Please stand as you are able.*)

**We believe in God
who is older than eternity
and younger than our next breath;
who is beyond describing
yet knows us all by name;
who inspires faith,
yet cannot be contained by religion.**

**We believe in Jesus Christ,
flesh of our flesh, bone of our bone;
he came in the body to give worth to every human life.
He touched the untouchable,
loved the unlovable,
and endured slander, persecution and death.
But the third day he rose again,
to continue his work through us,
until the end of time.**

**We believe in the Holy Spirit of God,
who longs within our souls for wholeness and peace,
who weeps with the broken and weary,
and empowers us for healing, reconciliation and hope.**

**We believe that God is with us,
before us, behind us, above us and within us.
We rejoice that nothing can ever separate us from the love of God,
made known in Christ Jesus, our Lord.
Amen.**

(from the Iona Community)

The Prayers of the People, Form III
(Please stand or kneel as you are able.)

BCP 387

Intercessor:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for Sean, our Presiding Bishop; for Sam and Jennifer, our Bishops; for Greg, our Rector; for Lisa, our celebrant; for Father Medina, Vicar of Iglesia El Buen Pastor; for Monnie, our Deacon; and for all bishops and other ministers;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Concluding Collect

BCP 395

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.
Amen.

Confession and Absolution

BCP 360

Celebrant

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

(Please stand as you are able for the Peace.)

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

(Please be seated.)

Announcements

Offertory Sentence

The Holy Communion

BCP 361

***Offertory Anthem** Arise, Shine, for Thy Light Is Come Healey Willan (1880-1968)

Arise, shine, for thy Light is come, and the glory of the Lord is risen upon thee. Alleluia!

Oh, praise the Lord, all ye nations, and laud Him, all ye people!

For his merciful kindness is great toward us, and the truth of the Lord endureth for ever. Alleluia!

***Doxology (sung by the congregation)**

Hymn 380, stanza 3

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

(8 a.m. only)

Celebrant All things come of thee, O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving: Eucharistic Prayer A

BCP 361

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

(8 a.m.) *Celebrant and People*

BCP 362

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**(sung at 10:30):*

Sanctus

Hymnal S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

Setting from *A Community Mass*; Richard Proulx (1937-2010)

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated bread.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Sharing of the Bread and Wine

Please make your way forward for communion. If you are unable to come forward, signal to the clergy, or let another worshipper know, and communion will be brought to you.

Most Sundays at the 10:30 service, a minister is available at the railing of the side (candle) chapel to offer prayers for healing. If you would like these personal prayers offered for you, please go to the chapel after receiving communion. You may choose to share the reason you are requesting these prayers, or not, as you prefer.

Communion Anthem: Baptized in water, sealed by the Spirit

Eugene Hancock
(1929-1993)

Prayer for Those Worshipping at Home

Celebrant

Loving God, we also pray for those joining us in worship from home. Though they cannot share this bread and wine in person, we thank you that your Spirit joins us as one body in Christ. Bless them with your grace and presence, that they also may be strengthened to serve you in love. **Amen.**

Prayer for Eucharistic Visitors

(If there is a commissioning of a eucharistic visitor, the following will be said by the celebrant and congregation.)

Celebrant

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

Congregation

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

***Closing Hymn 135** Songs of thankfulness and praise

Salzburg

Dismissal

People: **Thanks be to God!**

***Postlude** Rigaudon

Georg Böhm (1661-1733)

**10:30 service only. All music is reprinted/streamed under OneLicense #A-711257.*

This Morning's Worship Leaders

Presider and Preacher: The Rev. Lisa Fischbeck

The Rev. Monnie Riggan, Deacon

8:00 Crucifer-acolyte: Randy Griffin

8:00 Reader/Intercessor: Tom Barber

8:00 LEM Chalice: Debbie Stonehouse

10:30 Crucifer-acolyte: Neil O'Toole

10:30 Torch Bearers: Samyra Medina, Samantha Medina

10:30 Reader: Robin Arcus

10:30 Chalice: Dale Games, Kelley Lawton

10:30 Intercessor: Sam Martin

Organist and Choir Director: David Arcus

Healing: Mark Karengin

Livestream: Bill Gutknecht

Ushers: Bill Mahony, Babs Wise

Today's Adult Forum: What Makes Episcopalians Episcopalian? With Kristen Leigh Mitchell, 9-10 a.m. in Johnson Hall

If we are members of *holy, catholic, and apostolic Church, then...* **What Makes Episcopalians Episcopalian?** A look at Episcopal theology and polity—how we compare and contrast with other denominations, and why those differences matter for how we live our faith.

A warm welcome to The Rev. Lisa G. Fischbeck, our celebrant and preacher this morning. Lisa was the launching vicar of The Episcopal Church of the Advocate in Chapel Hill. She is a co-founder of Pee Wee Homes, Inc, providing dignified affordable housing for individuals with a history of chronic homelessness, and is the author of *Behold What You Are: Becoming the Body of Christ*.

Parish Bingo!

Join the fun for an afternoon of Bingo on Saturday, January 24, 2-4 p.m. Try your luck at winning a silly prize!! Popcorn, soft drinks, hot cider, iced tea, nuts, and brownies are available for refreshments. The place is Johnson Hall; come in, grab a seat, and join the craziness.

Chili Luncheon

St. Luke's is having an "all-you-can-eat" Chili luncheon fundraiser Saturday, February, 14th at 12 p.m. Several of our parishioners have graciously agreed to provide chili for the occasion. Each parishioner is cooking their own chili recipe, so come taste and enjoy each recipe! Salad, bread, crackers, fruit, dessert, soft drinks, and iced tea will be available to enhance your lunch. Cost is \$10.00 per person: you can pay by cash, credit card, Venmo or PayPal.

Online Church Directory

St. Luke's parish directory is now exclusively online. To view and update your contact information or photo, or look up contact information for other parishioners, you must activate your account using the email address you placed on file with the parish office. If you are unsure what email you used, or need instructions for activating your account, please contact directory@stlukesdurham.org.

Women of the Cross

Please mark your calendars for this moving and momentous St. Luke's event: Women of the Cross, Good Friday, April 3, 2026, at 6 p.m. This version of Stations of the Cross shares Biblical women's perspectives toward Jesus as he winds his way toward the cross. If you are interested in helping Joan Hodges organize this event, please contact her at jehodges@me.com.

This Week's Calendar

Sunday, January 11

8 and 10:30 a.m. Holy Eucharist Rite II

Presider and Preacher: The Rev. Lisa Fischbeck

9-10 a.m. Adult Forum: What Makes Episcopalians Episcopalian?, *Johnson Hall*

11:45 Pride and Diversity Team meeting, *Johnson Hall*

12-1:30 p.m. Faith Team, *Children's Chapel*

12:30 p.m. Holy Eucharist, *Nave*

12:30-5 p.m. Johnson Hall reserved for event

Monday, January 12

3-4:30 p.m. Choir Sectional Rehearsals, *Music Room*

7-9:30 p.m. Nave reserved for service

7-10 p.m. Church Campus Cleaning

Tuesday, January 13

9 a.m. Centering Prayer, *Nave*

Wednesday, January 14

11:30 a.m. Noonday Prayer, *Zoom*

7-8:30 p.m. St. Luke's Choir rehearsal, *Nave reserved 6-9 p.m.*

Thursday, January 15

8 a.m.-12 p.m. Johnson Hall reserved for LEAP

12:45-2:45 p.m. Nave reserved for 1:15pm Handbell Choir rehearsal

6-8 p.m. Music Room reserved for rehearsal

7-8:30 p.m. Evangelism/Communications Meeting

7-10 p.m. Church Campus Cleaning

Friday, January 16

11:30 a.m.-12:30 p.m. Connections and Support, *Zoom*

Saturday, January 17

9:30-10:30 a.m. Altar Guild setup, *Nave*

4-7 p.m. Johnson Hall reserved for meeting

**Please note: the parish office will be closed for
Martin Luther King, Jr. Day on Monday, January 19.**

St. Luke's Pantry Needs

Our neighbors are often in need of food for their families.
Any of the following are helpful:

Foods

- breakfast cereal and oatmeal
- spaghetti, noodles, and rice
- spaghetti sauce
- macaroni and cheese
- canned vegetables and fruit
- canned and dried beans
- pop-top containers (ravioli, etc.)
- snack items

Personal and household items:

- laundry or dish detergent
- shampoo and conditioner
- feminine products
- toilet paper, paper towels, kleenex
- cleaning supplies
- baby lotion
- Chapstick

No glass containers, please.

Items may also be donated to the LEAP pantry or for St. Joseph's food ministry (please mark bags accordingly).

Please leave items for St. Luke's, LEAP, and St. Joseph's in the baskets in the south narthex.

Thank you for helping to feed our hungry neighbors.

Upcoming At St. Luke's

St. Luke's Men's Lunch Meeting

Tuesday, Jan 20, 12-1:30 p.m.
Kramer Room

St. Luke's Stitchers

Wednesday, Jan 21, 1:30-3:30 p.m.
Kramer Room

Parish Bingo Game

Saturday, Jan 24, 2-4 p.m.
Johnson Hall

Bishop Anne Hodges-Copple's Visit and Annual Parish Meeting

Sunday, Feb 8, 8 and 10:30 services
Annual Meeting at 9 a.m. in Johnson Hall

Chili Luncheon Fundraiser

Saturday, Feb 14, 12-2 p.m.
Johnson Hall

Shrove Tuesday Pancake Supper

Tuesday, Feb 17, 5-7 p.m.
Johnson Hall

Ash Wednesday

Wednesday, Feb 18

Services at 12 and 5 pm, Ashes-to-go 2-4 pm (outside)

St. Luke's Mission Trip to Belize

Feb 21-Mar 1

For recurring meetings/events, see parish calendar at stlukesdurham.org

More About St. Luke's

Newcomers

If you are a newcomer, welcome! We are glad you are with us today. Please join us to say hello! Stop by the Newcomers table in the Sprague Room where you can learn more about St. Luke's, request a nametag, and maybe make a new friend.

St. Luke's Email- What's in it for you?

Our email list lets you stay up to date on parish news and fellowship events (weekly announcements email), stay aware of difficult times facing your fellow parishioners (weekly e-prayers email), and know when the latest issue of our monthly newsletter, Acts of Faith, is published. But, to paraphrase a saying, you have to be on it to get it! Make sure the parish coordinator has your email address, or subscribe automatically by going to our homepage at stlukesdurham.org, "Connect with us."

St. Luke's Calendar

Our parish calendar is up to date on our website at stlukesdurham.org. Weddings, baptisms, funerals, and other special services are scheduled by the clergy. The parish coordinator can help you arrange meetings or other events. Contact her at the church office at 919-286-2273.

Ways To Give:

- Check (drop it in the plate or mail to our Parish Coordinator)
- Use PayPal with a debit/credit card via St. Luke's website (no need for a PayPal account)
- Push payments from your bank or credit union to the Church, just like bill-pay payments for your regular bills
- Initiate a Qualified Charitable Distribution from your IRA if you are 70 1/2 or older

Stewardship At St. Luke's

In the Episcopal Church, we ask our members to make a pledge, which is an estimate of giving in the coming year. It represents your commitment to God's work in this place. To make a pledge, please email our Parish Coordinator, Kaye Saunders, at parish-coord@stlukesdurham.org.

Submission of Materials for the Newsletter

The deadline for submitting materials for the monthly newsletter is the 20th of each month. Please email your materials to Babs Wise: babswise@gmail.com

Flowers for Worship

If you would like to provide flowers for a Sunday service, please sign up on the flowers calendar on the wall in the south narthex just outside the parish office. The price is \$150.

Contact us:
St. Luke's Episcopal Church
1737 Hillandale Road Durham, NC 27705
phone 919-286-2273
website: www.stlukesdurham.org info@stlukesdurham.org

The Rev. Greg Farrand, Rector

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The Rev. Monnie Riggin, Deacon

deacon@stlukesdurham.org

David Arcus, Director of Music

davidallenarcus@gmail.com

Kaye Saunders, Parish Coordinator/Assoc. Dir. of Music

parish-coord@stlukesdurham.org

Treasurer Jim Brunnquell: jbrunnquellctp1956@gmail.com

Vestry Clerk Jim Wise: jim.wise@stlukesdurham.org

Class of 2026

Hope Galunas, Senior Warden: hope.galunas@stlukesdurham.org

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Bob Buchanan: bob.buchanan@stlukesdurham.org

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Daniel Emory: daniel.emory@stlukesdurham.org

Brian Gullett: brian.gullett@stlukesdurham.org

Martha Lassiter: martha.lassiter@stlukesdurham.org

St. Luke's Parish Office Hours:

Mondays-Thursdays 9-3

(closed Tuesdays from 10-11:15)

Rector Office Hours:

Mondays-Wednesdays 9-5

Thursdays available by phone

Other times by appointment